



The Day of Pentecost

St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington
May 19, 2024
Whitsunday:
A Service of Holy Eucharist

Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

Choral Prelude: "Let the Fire Fall"

Words and Music: George Musilia, © 1993 Crossroads Music.

Opening Hymn: Hymnal 1982 #225 *Hail thee, festival day*

Words: Venantius Honorius Fortunatus (540-600) *English Hymnal*, 1906. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
Hymns reprinted under OneLicense.net #A-701323

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,

day when the Ho - ly Ghost shone in the world with God's grace. |1. First time only |2.

1. Lo, in the like - ness of fire, on those who a wait his ap - pear - ing,
3. Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,

Repeat Refrain

he whom the Lord fore - told sud - den - ly, swift - ly de - scends:
preach to the ends of the earth Christ and his won - der - ful works:

2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,

Repeat Refrain

pour - ing on all hu man souls in - fi - nite rich - es of God:
light that dost light - en all, life that in all dost a - bide.

Celebrant: Alleluia. Christ is Risen!

People: The Lord is risen indeed. Alleluia!

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: Wonder, Love, & Praise #829 Laudate Dominum (Praise the Lord, all you peoples)

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Laudate Dominum

Text: Psalm 117
Tune: Jacques Berthier, b.1923

Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.

WLP829

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Flowing Spirit, living water, Mother of Creation: refresh our hearts, inspire our gifts, indwell our gathering and make us a sign of all the world's vocation to communion with you; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The people may be seated.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 104:25–35, 37

O Lord how manifold are your works:

in wisdom you have made them all, the earth is full of your creatures.

There is the great and mighty sea:

which teems with living things both great and small.

Upon it sail the ships:

and there is Leviathan, the monster you made to sport in it.

All these look to you:

to give them their food in due season.

What you give them they gather up:

when you open your hand, they are filled with good things.

But when you hide your face they are dismayed:

when you take away their breath they die, and return to the dust they came from.

When you send out your spirit they are created:

and you renew the face of the earth.

May your glory O Lord endure for ever:

may you rejoice O Lord in your works.

When you look at the earth it trembles:

when you touch the mountains they smoke.

I will sing to the Lord as long as I live:

I will praise my God while I have have my being.

May my meditation please the Lord:

as I show my joy in God.

Bless the Lord O my soul.

Hallelujah!

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Gospel Hymn: Gather #520 *If You Believe and I Believe* sung twice

Words and Music: Zimbabwe traditional. Taught by Tarasai; Arr. John L. Bell (b. 1949) © Iona Community, GIA Publications.
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The image shows three staves of musical notation in G major and 6/8 time. The lyrics are: "If you be-lieve and I be-lieve and we to-geth-er pray. the Ho-ly Spi-rit must come down and set God's peo-ple free, and set God's peo-ple free, and set God's peo-ple free; the Ho-ly Spi-rit must come down and set God's peo-ple free." The melody is simple and repetitive, with a final cadence on the third staff.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John 15:26–27; 16:4b–15

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

Dialogue Sermon: Mary Lawley and The Rev. Connie Reinhardt

The Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you affirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

God of wind and fire, you send the Holy Spirit to renew us to do your work in the world. We pray to you now to come to us, to comfort and inspire us, refresh us and challenge us as we seek to follow in the way of Jesus. We pray saying **Come Holy Spirit.**

Come Holy Spirit and renew your church, that we may be bearers of your justice and messengers of your renewing love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and the community of St. George's, saying **Come Holy Spirit.**

Come Holy Spirit and be with those who lead, that those who make decisions on behalf of others may be guided by your wisdom and know their responsibility to care for those who are most vulnerable. We pray, saying **Come Holy Spirit.**

Come Holy Spirit and pour out your grace on those who are most in need: especially for those who are hungry, for those experiencing homelessness, and for those who are struggling with financial uncertainty. We pray, saying **Come Holy Spirit.**

Come Holy Spirit and bind up the wounds of all whose lives have been affected by war and violence. We pray for all in harm's way, especially in Gaza, Haiti, Sudan, and other places of conflict, that you and we may bring justice and peace. We pray, saying **Come Holy Spirit.**

Come Holy Spirit and give comfort and healing to those who are sick and those who suffer, to those in need and those in pain. We pray especially for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* We pray, saying **Come Holy Spirit.**

Come Holy Spirit and comfort those who mourn. We pray for those who have died, that they find eternal rest in your loving arms. *The people may add their own petitions.* We pray, saying **Come Holy Spirit.**

Come Holy Spirit and fill us with gratitude for all of our blessings, given freely by the God who made us and loves us. May we live each day in a spirit of thanksgiving. We pray saying **Come Holy Spirit.**

Holy One, You promise never to leave us comfortless. Help us trust in your goodness and to know ourselves surrounded by your grace, now and always, through Christ our Lord. **Amen.**

The Peace

Celebrant: The Peace of the Risen Christ be always with you.

People: **And also with you**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text stgeodragon to 73256, use a web browser to go to onrealm.org/StGeorgesChurch/give, or donate via Zelle to donations@stgeorgesglemndale.org. (*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)*

Offertory Anthem: *I Gonna Sing When the Spirit Says Sing*

Traditional Spiritual Arranged by James M. Desjardins

*I'm gonna sing when the spirit says sing, ...
And when the spirits says sing, I'm gonna sing right along,
I'm gonna sing when the spirit says sing, Oh, Oh, Oh...*

I'm gonna clap when the spirit says clap. ...

I'm gonna move when the spirit says move. ...

I'm gonna sing right along when the spirit says sing. ...

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

Sanctus: S 130 *Holy, holy, holy Lord*

Setting: from *Deutsch Messe*, Franz Peter Schubert (1787-1828). Arr. Richard Proulx (b. 1937). Hymns reprinted under OneLicense.net #A-701323

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea-ven and earth are full, full of your glo - ry. Ho -
- san - na in the high - est. Ho - san - na in the high - est.
Bless'd is the one who comes in the name of the Lord. Ho -
- san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and sharing fellowship at Jesus' table.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Holy One, pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world.

We pray through your Son Jesus Christ and with the Holy Spirit in your holy Church, O God of light and life, for all honor and glory is yours and to you we offer our thanks and praise, now and forever. **Amen.**

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken. After a time of silence, all sing together

Fraction Hymn: Enriching Our Music #37 Alleluia. Christ our Passover

Setting: Susan Calvin Fletcher © 2002 Susan Calvin Fletcher. Hymns reprinted under OneLicense.net #A-701323

Al-le-lu - ia, al-le lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us;
there-fore let us keep the feast. Al-le-lu - ia, al-le lu-ia.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing; cross your hands to your shoulders to indicate this to the priest.

Communion Hymn 1: Hymnal 1982 #513 *Like the murmur of the dove's song*

Words: Carl P. Daw, Jr. (b. 1944) Music: *Bridegroom*, Peter Curtis (b. 1937) Hymns reprinted under OneLicense.net #A-701323



Like the mur - mur of the dove's song, like the chal - lenge of her flight, like the
To the mem - bers of Christ's Bo - dy, to the branch - es of the Vine. to the
With the heal - ing of di - vi - sion, with the cease - less voice of prayer, with the



vig - or of the wind's rush, like the new flame's ea - ger might: come, Ho - ly Spir - it, come.
Church in faith as - sem - bled, to her midst as gift and sign: come, Ho - ly Spir - it, come.
power to love and wit - ness, with the peace be - yond com - pare: come, Ho - ly Spir - it, come.



Communion Hymn 2: Wonder, Love and Praise #832 *Veni Sancte Spiritus*

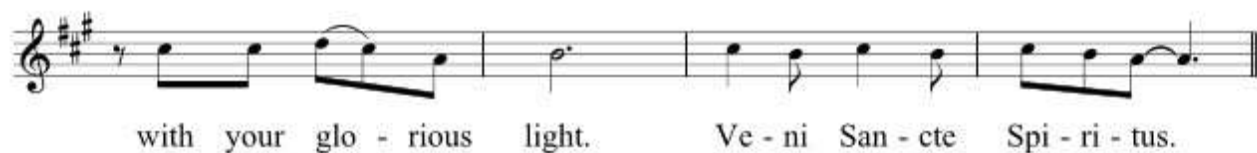
Words: Taizé Community. Music: Jacques Berthier © 1984 Taizé Community. G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323



Ve - ni San - cte Spi - ri - tus.



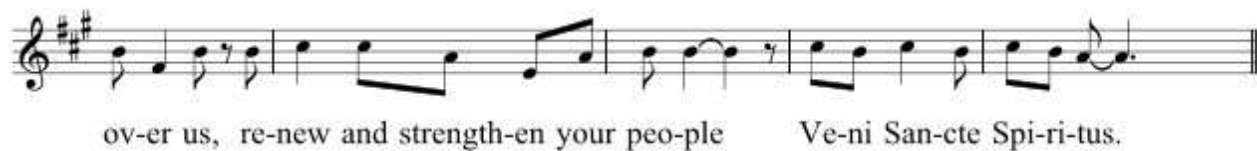
1. Come, Ho - ly Spi - rit, from heav - en shine forth



with your glo - rious light. Ve - ni San - cte Spi - ri - tus.



2. Come from the four winds, O Spi-rit, come breath of God. dis-purse the shad-ows



ov-er us, re-new and strength-en your peo-ple Ve-ni San-cte Spi-ri-tus.

Prayer of Thanksgiving

Celebrant: Let us pray: **Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

The Blessing

May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Dismissal Hymn: LEVAS #120 *There's a sweet, sweet spirit in this place*

Words and Music: Doris Akers (b. 1923) © 1962. Renewed 1990 MANNA MUSIC, INC. Hymns reprinted under OneLicense.net #A-701323

There's a sweet, sweet Spir - it in this place,
(There are) bless - ings you can - not re - ceive
(If you) say He saved you from your sin,

and I know that it's the Spir - it of the Lord.
till you know Him in His full - ness, and be - lieve.
Now you're weak, you're bound, and can - not en - ter in,

There are sweet ex - pres - sions on each face,
You're the one to pro - fit when you say
you can make it right if you will yield;

and I know they feel the pres - ence of the Lord.
"I am going to walk with Je - sus all the way."
You'll en - joy the Ho - ly Spir - it that we feel.

Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, stay right here with us, fill-ing us with your
love. And for these bless - ings we lift our hearts in praise. With - out a
doubt we'll know that we have been re - vived when we shall leave this place. There are
If you place

The Dismissal

Celebrant: Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!
People: Thanks be to God. Alleluia, Alleluia!

Postlude: *Waltz in C# minor Op.64/2*

Music: Frederic Chopin