



The Second Sunday After Pentecost

St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington
June 2, 2024

A Service of Holy Eucharist

Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

Prelude: June: Barcarolle Op.37a/6

Music: Peter Ilyich Tchaikovsky

Opening Hymn: LEVAS # 219 *This Is the Day* (sung 3 times)

Words: Psalm 118:24. Music: Les Garrett © 1967 SCRIPTURE IN SONG administered by MARANATHA MUSIC
Hymns reprinted under OneLicense.net #A-701323



This is the day, this is the day that the Lord hath made, that the Lord hath made,



we will re-joice, we will re-joice and be glad in it, and be glad in it;



This is the day that the Lord hath made, we will re-joice and be glad in it,



This is the day, this is the day that the Lord hath made.

Celebrant: Blessed be the one, holy, and living God.


People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.


Gather #164 *Glory to God in the Highest*

Words: Traditional. Music: Mass of Remembrance, Marty Haugen © 1987 GIA Publications. Hymns Reprinted under OneLicense.net #A-701323

Refrain




Glo - ry to God in the high - est and peace to God's peo - ple on earth.



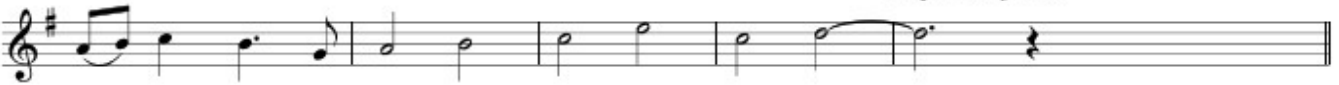
Glo - ry to God in the high - est and peace to God's peo - ple on earth.

Verse



Lord God, heav - en - ly King, al - might - y God, Cre - a - tor, we wor - ship you, we

Repeat Refrain



give you thanks, we praise you for your glo - ry.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

God made known in human frailty; your chosen one walked through fields where bitterness flourished and mercy was enclosed: break through our conspiracies of unholy power and teach us what it means to save and honor life; through Jesus Christ, Lord of the Sabbath. Amen.

The people may be seated.

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 81:1-10

Sing out with joy to God our strength:
shout in triumph to the God of Jacob.

Raise a song and sound the hand-drum:
the tuneful harp with the lute.

Blow the trumpet in the new moon:
and at the full moon on our festival.

For this was made a statute for Israel:
and a law of the God of Jacob,
which was imposed as a duty on Joseph:
when he came out of the land of Egypt.

'I eased your shoulders from the burden:
and your hands were freed from the load.

'You called to me in trouble and I saved you:
I answered you in the thunder-cloud,
but put you to the test at the waters of Meribah.

'Hear O my people, and I will admonish you:
O Israel, if only you would listen.

'There shall be no strange god among you:
nor shall you worship an alien god.

'I am the Lord your God, who brought you out of the land of Egypt:
open wide your mouth and I shall fill it.

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**



Gospel Hymn: *Listen To The Word* (sung 3 times)

Words and Music: The Iona Community. © GIA Publications. Hymns Reprinted under OneLicense.net #A-701323



Lis-ten to the word which God has spo-ken; lis-ten to the One who is close at hand;



lis-ten to the voice be-hind cre-a-tion; lis-ten ev-en if you don't un-der-stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 2:23-3:6

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

Sermon: The Rev. Connie Reinhardt

Affirmation of Faith

As children of God, we affirm:

That God, who is Love, created all and called it good, that God is present with all of creation, and that, in darkness and in light, God is faithful; therefore we, too, seek to be faithful.

That Jesus came to show us Love with a human face, that he taught justice and reconciliation and suffered on our behalf, and that through his faithful example, he embodies hope; therefore we, too, seek to be people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us, that this same Spirit offers wisdom and discernment, and that, when we are open, the Spirit can always find a way; therefore, we seek to be people filled with God's Spirit: discerning, loving and transforming our world. Amen.

The Prayers of the People

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Connie our rector, and the community of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness. We pray especially for the people of Sudan, of Gaza, of Haiti, and other places of conflict. In every place of terror, may you bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, for those on our parish prayer list, and those we name now. *The people may add their own petitions.* For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. *The people may add their own petitions.* Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**



The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **Most Merciful God, we confess that we have resisted the light of your love; we have not fully shared the gifts entrusted to us; and we have not treasured the gifts of others around us. We stand in need of your love, forgiveness, and grace. Holy God, make us holy. Holy Jesus, make us holy. Holy Spirit, make us holy. Holy One, make us whole. Amen.**

Celebrant: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn: Wonder, Love and Praise #773 *Heal me, hands of Jesus*

Words: Michael Perry © 1982, 1989 Hope Publishing Co. Music: Sharpe, Carl Haywood (b. 1949) from Times for Grace
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Heal me, hands of Je - sus, and search out all my
Cleanse me, blood of Je - sus, take bit - ter - ness a -
Know me, mind of Je - sus, and show me all my
Fill me, joy of Je - sus; anx - i - e - ty shall



pain; re - store my hope, re - move my fear, and bring me peace a - gain.
- way; let me for - give as one for - given and bring me peace to - day.
sin; dis - pel the mem - o - ries of guilt and bring me peace with - in.
cease, and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text* stgeodragon to 73256, use a web browser to go to onrealm.org/StGeorgesChurch/give, or donate via Zelle to donations@stgeorgesglennedale.org. (*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be. From dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world. He fed us and feasted with us; he healed us and suffered for us. His dying and rising have freed us from the poverty of sin and the famine of death.

Therefore with all whom who have made, cherished and called, with broken saints and redeemed sinners of all the ages, we take up the song of your praise, singing:

Sanctus: Gather #144 *Holy, holy, holy*

Music: *Mass of Creation*, Marty Haugen (b. 1950) © 1964 G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

And now O Gracious One, we ask that your Holy Spirit fall upon us and upon these gifts, that these fragile and earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

For we remember that the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond what words can hold.

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now in our eating and drinking around this table may we be filled with the life-giving presence of Christ; may we know ourselves to be guests at his table, as he transforms poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more, and people without number will come from east and west, north and south to share the kingdom meal.

We ask this through Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit all honor and glory is yours, Mother of blessings, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now let us pray with confidence the words our Savior has taught us:

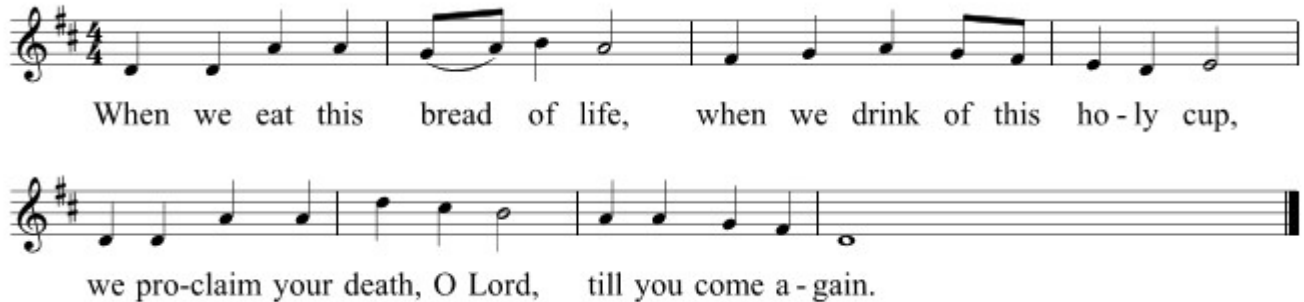
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The bread is broken. After a time of silence, all sing together

Fraction Hymn: *When We Eat This Bread*

Gather # 237 Music: Saint Louis Jesuits Mass Robert J. Dufford, SJ and Daniel L. Schutte © 1973
admin New Dawn Music by Diane Kodner, © 1993 GIA Publications.



When we eat this bread of life, when we drink of this ho-ly cup,
we pro-claim your death, O Lord, till you come a - gain.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey, whatever you believe or don't believe,
know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing;
cross your hands to your shoulders to indicate this to the priest.*



Communion Hymn 1: LEVAS #203 *There is a Balm in Gilead*

Traditional American melody arr. Carl Haywood (b. 1949) from the *Haywood Collection of Negro Spirituals* © 1992.
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There is a balm in Gil - e - ad to make the wound - ed whole.

There is a balm in Gil - e - ad to heal the sin - sick soul. *Fine*

Some - times I feel dis - cour - aged, And think my work's in vain,
If you can - not preach like Pe - ter, If you can - not preach like Paul.
Don't ev - er be dis - cour - aged For Je - sus is your friend.

But then the ho - ly spir - it re - vives my soul a - gain. *D.C.*
You can tell the love of Je - sus, And say He died for all.
And if you lack for know - ledge, He'll ne'er re - fuse to lend.

wholeness health
healing PEACE hope
balm joy
FORGIVENESS love
transformation

Communion Hymn 2: Voices Found #93 *God, Creator, Source of Healing*

Words: Bridget Pailthorpe © Bridget Pailthorpe.

Music: Abbot's Leigh. Cyril Vincent Taylor (1907-1991) © 1942, ren. 1970 Hope Publishing Company. Hymns Reprinted under OneLicense.net #A-701323



God, cre - a - tor, source of heal - ing here we pray for whole ness and health.
Je - sus, known to friend and seek - er ex - er - cis - ing heal - er's art,
Ho - ly Spir - it, bring us whole-ness, come with your trans - form - ing love;
Trin - i - ty of awe and won - der yours the glo - ry, yours the praise.



Guide our work, our thoughts, and feel - ing, guide the shar - ing of our wealth.
may the strong sup - port the weak - er show - ing love with head and heart;
give us free - dom, hope and bold - ness, raise our eyes to see from a - bove;
Strike the blind - ing chains a - sun - der, lib - er - ate our cramp - ing ways.



Give dis - cern - ment in our de - ci - sions give com - pas - sion in our care;
give fresh en - er - gy and pur - pose when un - rea son - ing blocks your grace,
shape our sys - tems, in - sti - tu - tions, clar - i - fy our blind - ed sight,
May our lives re - flect your splend - our, in a - bun - dance Lord we ask.



re - con - cile our strife and di - vi - sions as we search for means to share.
spare us harm, in dan ger a - lert us, show the ra - diance of your face.
as we seek God giv en sol - u - tions, help us greet the just and right.
God, our guide and our be - friend - er, give new mean - ing to our task.

Prayer of Thanksgiving

Celebrant: Let us pray: **Holy and Gracious One, we give you thanks that through Word and Sacrament Jesus has once again shared himself with us. As we leave this place we pray that you send us out inspired by your Spirit to be Christ's love to others. May our daily living show forth our gratitude and our lives become a praise to you, through Jesus Christ our Risen Savior. Amen.**

Announcements

The Blessing

May God give you grace to risk something big for something good, and grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. And may the blessing of God who created us, Christ Jesus who brings us new life, and the Holy Spirit who guides and sustains us be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #48 *O Day of radiant gladness*

Words: Christopher Wordsworth (1807-1885) Charles Price (b. 1920) Music: *Es flog ein kleins Waldvoegelein* German folk song
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O day of ra - diant glad - ness, O day of joy and light, O balm of care and
This day at the cre - a - tion, the light first had its birth; this day for our sal -
This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear; his liv - ing pres - ence
That light our hope sus - tain - ing, we walk the pil - grim way, at length our rest at -
sad - ness, most beau - ti - ful, most bright, this day the high and low - ly through
- va - tion Christ rose from depths of earth; this day our Lord vic - to - rious the
greet - ing through Bread and Wine made near. We jour - ney on, be - liev - ing, re -
- tain - ing our end - less Sab - bath day. We sing to thee our prais - es, O
a - ges joined in tune, sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
Spi - rit sent from heaven, and thus this day most glo - rious a tri - ple light was given.
- newed with heaven - ly might, from grace more grace re - ceiv - ing on this blest day of light.
Fa - ther, Spi - rit, Son; the Church her voice up - rais - es to thee, blest Three in One.

The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Holy Spirit.
People: **Thanks be to God!**

Postlude: *Bohemian Rhapsody*

Music: Freddie Mercury