

The Fifth Sunday After Pentecost

St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington

June 23, 2024

A Service of Holy Eucharist



Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

Prelude: *Lullaby*

Music: Vasyl Barvinsky

Opening Hymn: Hymnal 1982 #213 *Come away to the skies*

Words: Charles Wesley (1707-1788) Music: Middlebury from *The Southern Harmony*. Hymns reprinted under OneLicense.net #A-701323



Come a - way to the skies, my be - lov - ed, a - rise
Now with sing - ing and praise, let us spend all the days,
For the glo - ry we were first cre - a - ted to share,
We with thanks do ap - prove the de - sign of that love
Hal - le - lu - jah we sing, to our Fa - ther and King,



and re - jice in the day thou wast born; on this fes - ti - val day,
by our hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
both the na - ture and king - dom di - vine! Now cre - a - ted a - gain
which hath joined us to Je - sus' Name; so u - ni - ted in heart,
and his rap - tu - rous prais - es, re - peat: to the Lamb that was slain,



come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
from his boun - ty, and live to the hon - or and glo - ry of God.
that our lives may re - main, through - out time and e - ter - ni - ty thine.
let us nev - er - more part, till we meet at the feast of the Lamb.
hal - le - lu - jah a - gain, sing, all hea - ven, and fall at his feet.

Celebrant: Blessed be the one, holy, and living God.


People: **Glory to God for ever and ever.**

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**


Gather #164 *Glory to God in the Highest*

Words: Traditional. Music: Mass of Remembrance, Marty Haugen © 1987 GIA Publications. Hymns Reprinted under OneLicense.net #A-701323

Refrain




Glo - ry to God in the high - est and peace to God's peo - ple on earth.




Glo - ry to God in the high - est and peace to God's peo - ple on earth.

Verse



Lord God, heav - en - ly King, al - might - y God, Cre - a - tor, we wor - ship you, we

Repeat Refrain



give you thanks, we praise you for your glo - ry.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect of the Day:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people may be seated.

1 Samuel 17:1a, 4-11, 19-23, 32-49

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied.

This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 9:9-20

The Lord also is a stronghold for the oppressed:

a tower of strength in time of trouble.

Those who cherish your name will put their trust in you:

for you Lord have never failed those who seek you.

Sing praise to the Lord who dwells in Jerusalem:

proclaim to the peoples the things that God has done.

For the one who avenges blood has remembered:

and has not forgotten the cry of the poor.

Have pity on me Lord, consider the trouble I suffer from those who hate me:

you that lift me up from the gates of death,

so that I may recount all your praises within the gates of the city:

and rejoice in your saving help.

The nations have fallen into a pit of their own making:

in the net they laid in secret their own feet are entangled.

You have made yourself known O Lord, and given judgment:

the wicked are trapped in the work of their own hands.

The wicked go down to the dead:

all the nations that are heedless of God.

The needy shall not always be forgotten:

the hope of the poor shall not for ever be vain.

Rise up Lord, let not mere mortals prevail:

let the nations be judged before you.

Strike them with fear O Lord:

let the nations know that they are but human.

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Gospel Hymn: Hymnal #608 *Eternal Father Strong to Save*

Words: William Whiting (1825-1878) Music: Melia, John Bacchus Dykes (1823-1876). Hymns reprinted under OneLicense.net #A-701323



E - ter - nal Fa - ther, strong to save, whose arm hath bound the
O Christ, whose voice the wa - ters heard and hushed their ra - ging
Most Ho - ly Spi - rit, who didst brood up - on the cha - os
O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its own ap - point - ed
at thy word, who walk - edst on the foam - ing deep, and calm a - mid its
dark and rude, and bid us an - gry tu - mult cease, and give, for wild con -
dan - ger's hour; from rock and tem - pest, fire and foe, pro - tect them where - so



lim - its keep: O hear us when we cry to thee for those in per - il on the sea.
rage didst sleep: O hear us when we cry to thee for those in per - il on the sea.
- fu - sion peace: O hear us when we cry to thee for those in per - il on the sea.
e'er they go; thus ev - er - more shall rise to thee glad hymns of praise from land and sea.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Mark 4:35-41

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

Sermon: The Rev. Rondesia Jarrett-Schell

Affirmation of Faith

As children of God, we affirm:

That God, who is Love, created all and called it good, that God is present with all of creation, and that, in darkness and in light, God is faithful; therefore we, too, seek to be faithful.

That Jesus came to show us Love with a human face, that he taught justice and reconciliation and suffered on our behalf, and that through his faithful example, he embodies hope; therefore we, too, seek to be people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us, that this same Spirit offers wisdom and discernment, and that, when we are open, the Spirit can always find a way; therefore, we seek to be people filled with God's Spirit: discerning, loving and transforming our world. Amen.

The Prayers of the People

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Connie our rector, and the community of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness. We pray especially for the people of Gaza, of Haiti, of Sudan, of Ukraine, and other places of conflict. In every place of terror, may you bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, for those on our parish prayer list, and those we name now. *The people may add their own petitions.* For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. *The people may add their own petitions.* Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **Most Merciful God, we confess that we have resisted the light of your love; we have not fully shared the gifts entrusted to us; and we have not treasured the gifts of others around us. We stand in need of your love, forgiveness, and grace. Holy God, make us holy. Holy Jesus, make us holy. Holy Spirit, make us holy. Holy One, make us whole. Amen.**

Celebrant: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**



The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text* stgeodragon to 73256, use a web browser to go to onrealm.org/StGeorgesChurch/give, or donate via Zelle to donations@stgeorgesglemndale.org. (*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)

Offertory Hymn: LEVAS #111 *Come, Thou Fount of Every Blessing*

Words: Robert Robinson (1735-1790). Music: Nettelton from *A Repository of Sacred Music, Part II 1813*. Hymns reprinted under OneLicense.net #A-701323



Come, thou fount of ev - ery bless - ing, Tune my heart to sing thy grace!
Here I raise my Eb - en - e - zer, Hith - er by thy help I'm come;
Oh, to grace how great a debt - or, Dai - ly I'm con - strained to be;

Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est praise.
And I hope by thy good pleas - ure, Sure - ly to ar - rive at home.
Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to Thee:

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God.
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;

Praise the mount! Oh fix me on it. Mount of God's un - chang - ing love.
He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
Here's my heart, Lord, take and seal it, Seal it for thy courts a - bove.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be. From dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world. He fed us and feasted with us; he healed us and suffered for us. His dying and rising have freed us from the poverty of sin and the famine of death.

Therefore with all whom who have made, cherished and called, with broken saints and redeemed sinners of all the ages, we take up the song of your praise, singing:

Sanctus: Gather #144 *Holy, holy, holy*

Music: *Mass of Creation*, Marty Haugen (b. 1950) © 1964 G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might,
heav-en and earth are full of your glo-ry. Ho-san - na in the high-est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the
high-est. Ho-san - na in the high - est.

And now O Gracious One, we ask that your Holy Spirit fall upon us and upon these gifts, that these fragile and earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

For we remember that the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond what words can hold.

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now in our eating and drinking around this table may we be filled with the life-giving presence of Christ; may we know ourselves to be guests at his table, as he transforms poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more, and people without number will come from east and west, north and south to share the kingdom meal.

We ask this through Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit all honor and glory is yours, Mother of blessings, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now let us pray with confidence the words our Savior has taught us:

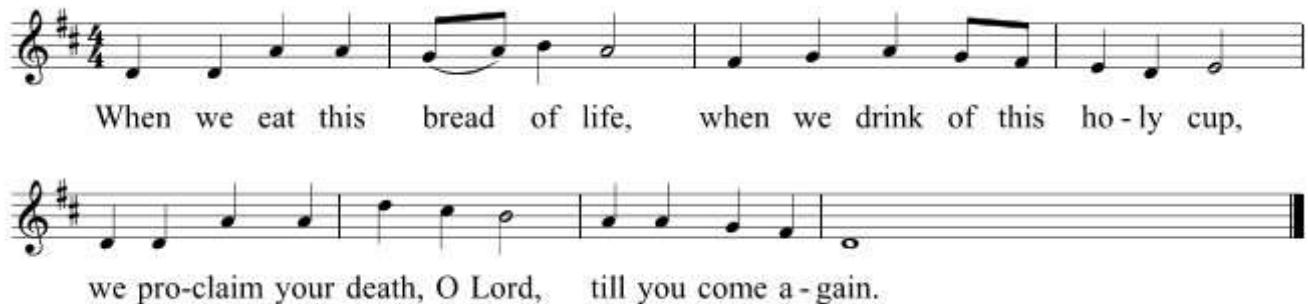
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken. After a time of silence, all sing together

Fraction Hymn: *When We Eat This Bread*

Gather # 237 Music: Saint Louis Jesuits Mass Robert J. Dufford, SJ and Daniel L. Schutte © 1973
admin New Dawn Music by Diane Kodner, © 1993 GIA Publications.



When we eat this bread of life, when we drink of this ho-ly cup,
we pro-claim your death, O Lord, till you come a-gain.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey, whatever you believe or don't believe,
know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing;
cross your hands to your shoulders to indicate this to the priest.*

Communion Hymn 1: My Heart Sings Out #129 *God of the sparrow God of the whale*

Words: Jaroslav Vajda. © 1983 Concordia Publishing House. Music: Roeder Carl J. Schall. © 1983 G.I.A Publications
Hymns reprinted under OneLicense.net #A-701323



God of the spar - row God of the whale God of the swirl - ing stars How does the
God of the earth - quake God of the storm God of the trum - pet blast How does the
God of the rain - bow God of the cross God of the emp - ty grave How does the
God of the hun - gry God of the sick God of the prod - i - gal How does the
God of the neigh - bor God of the foe God of the prun - ing hook How does the
God of the a - ges God near at hand God of the lov - ing heart How do your



crea - ture cry Awe How does the crea - ture say Praise
crea - ture cry Woe How does the crea - ture cry Save
crea - ture say Grace How does the crea - ture say Thanks
crea - ture say Care How does the crea - ture say Life
crea - ture say Love How does the crea - ture say Peace
chil - dren say Joy How do your chil - dren say Home

Communion Hymn 2: LEVAS #80 *Jesus, Savior, Pilot Me*

Words: Edward Hopper (1816-1888). Music: John E. Gould (1822-1875) Hymns reprinted under OneLicense.net #A-701323



Je - sus, Sav - ior, pi - lot me, O - ver life's tem - pes - tuous sea:
As a moth - er stills her child, Thou canst hush the o - cean wild;
When at last I near the shore And the fear - ful break - ers roar



Un - known waves be - fore me roll Hid - ing rocks and treach - rous shoal;
Bois - t'rous waves o - bey thy will When thou say'st to them "Be still!"
'Twixt me and the peace - ful rest Then, while lean - ing on thy breast



Chart and com - pass come from thee Je - sus Sav - ior, pi - lot me!
Won - drous Sov - reign of the sea, Je - sus, Sav - ior, pi - lot me!
May I hear thee say to me "Fear not I will pi - lot Thee!"

Prayer of Thanksgiving

Celebrant: Let us pray: **Holy and Gracious One, we give you thanks that through Word and Sacrament Jesus has once again shared himself with us. As we leave this place we pray that you send us out inspired by your Spirit to be Christ's love to others. May our daily living show forth our gratitude and our lives become a praise to you, through Jesus Christ our Risen Savior. Amen.**

Announcements

The Blessing

May God give you grace to risk something big for something good, and grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. And may the blessing of God who created us, Christ Jesus who brings us new life, and the Holy Spirit who guides and sustains us be with you now and remain with you always. **Amen.**

The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Holy Spirit.

People: Thanks be to God!

Dismissal Hymn: LEVAS #157 *Revive Us Again*

Words: William P. MaKay (1837-1885). Music: John H. Husband (1760-1825) Hymns reprinted under OneLicense.net #A-701323



We praise thee, O God, For the son of thy love, For Je - sus who
We praise thee, O God, for thy spir - it of light, Who has shown us our
All glo - ry and praise To the lamb that was slain, Who has borne all our
Re - vive us a - gain, Fill each heart with thy love. May each soul be re-



died And is now gone a - bove. Hal - le - lu - jah! Thine the glo - ry, Hal - le -
Sav - ior, And scat - tered our night.
sins And has cleansed ev - 'ry stain.
- kin - dled With fire from a - bove.



- lu - jah! A - men, Hal - le - lu - jah! Thine the glo - ry, re - vive us a - gain.

Postlude: *Jazz Exercise No.2*

Music: Oscar Peterson